IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Pankaj K. Jha

Serial No.

09/535,890

March 27, 2000

Art Unit: 2663

Examiner: George, K.

Filed: For:

HYBRID DATA TRANSPORT SCHEME OVER OPTICAL NETWORKS

CERTIFICATE OF MAILING (37 CFR 1.8(a))

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the <u>February 24, 2005</u> with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Mary Donna Berkley

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT BEFORE MAILING DATE OF EITHER A FINAL ACTION OR NOTICE OF ALLOWANCE (37 CFR 1.97(c))

IDENTIFICATION OF TIME OF FILING THE ACCOMPANYING INFORMATION DISCLOSURE STATEMENT

The information disclosure statement transmitted herewith is being filed **after** three months of the filing date of this national application or the date of entry of the national state as set forth in § 1.491 in an international application or after the mailing date of the first Office action on the merits, whichever event occurred last but **before** the mailing date of either:

- (1) a final action under § 1.113 or
- (2) a notice of allowance under § 1.311, whichever occurs first.

IDENTIFICATION OF TIME OF KNOWLEDGE OF THE ACCOMPANYING INFORMATION DISCLOSURE STATEMENT

No item of information contained in the information disclosure statement submitted herewith was cited in a communication from a foreign patent office in a counterpart toreign application, and, to the knowledge of the person signing the certification after making reasonable inquiry, no item of information contained in the information disclosure statement submitted herewith was known to any individual designated in § 1.56(c) more than three months prior to the filing of information disclosure statement. 37 CFR 1.97(e)(2).

If any additional fees are due, please charge Account 50-0541.

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Dated: February 24, 2005

Docket No.: 0325.00346

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